

## **INDIANA DEPARTMENT OF TRANSPORTATION**

## Driving Indiana's Economic Growth

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## CERTIFICATION OF PUBLIC HEARING REQUIREMENTS AND SOCIO-ECONOMIC, ECOLOGICAL, AND ENVIRONMENTAL EVALUATIONS

| Route:                                                       | Des. No.:                                           | Project No.:                                                                               |                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project Locat                                                | ion:                                                | of                                                                                         |                                                                                                                                                                                                                                                                                                 |
| Project Descr                                                | ription:                                            |                                                                                            |                                                                                                                                                                                                                                                                                                 |
| the subject p<br>771.111(h) e<br>Public Involv<br>Highway Ad | project has been entitled "Early Comment / Public H | afforded in compliar coordination, Public I fearing Procedures for S. Department of Trains | retrifies that an opportunity for a public hearing relative to the with Title 23, Code of Federal Regulations, Section Involvement and Project Development," and the Indiana of Federal-Aid Project Development approved by the Federal Insportation, on July 8, 1997. No hearing requests were |
| its impact on                                                | the environment,                                    | •                                                                                          | ertifies that the economic and social effects of the location with the goals and objectives of urban planning, as has been d.                                                                                                                                                                   |
| Signed                                                       |                                                     | Si                                                                                         | gned                                                                                                                                                                                                                                                                                            |
|                                                              | c Hearings Office<br>Programs Division              | · ·                                                                                        | Environmental Services Office Administrator<br>Production Management Division                                                                                                                                                                                                                   |